



AGENDA
CITY OF MODESTO
LANDMARK PRESERVATION COMMISSION
Room B300 - Basement
Tenth Street Place, 1010 10th Street
Modesto, California

Monday, March 16, 2026, at 1:00 PM

I. CALL TO ORDER

ROLL CALL: Commissioners: Clendenin, Farrish, Goriel, Lopina, Power, Singh

II. CONFLICT OF INTEREST DECLARATION

Committee Members and staff may now declare conflicts of interest related to any item on the agenda.

III. PUBLIC COMMENT PERIOD

Only interested persons in the audience may present these matters. Under State law, the Landmark Preservation Commission may respond to matters being presented under the item only as follows:

- a. Briefly respond to statements made or questions raised.
- b. Ask a question for clarification
- c. Provide a reference to staff or other resources for factual information.
- d. Request staff to report back at a subsequent meeting.
- e. Finally, a Commission member or the Commission itself may take action to direct staff to place a matter of business on a future agenda.

Any and all of the following agenda items are subject to action by the Landmark Preservation Commission. This Agenda is on file at the City Clerk's Office, Sixth Floor, 10th Street Place, and is available on the City's Web site at www.modestogov.com.

Materials related to an item on this Agenda submitted to the Commission after distribution of the agenda packet are available for public inspection in the Clerk's office during normal business hours. Such documents are also available online, subject to staff's ability to post the documents before the meeting, at the following website www.modestogov.com/703/Board-of-Zoning-Adjustment

IV. CONSENT ITEMS

An item may be removed from consent and discussed at the request of an audience member or Committee Member. Unless withdrawn from consent, items are approved at one time.

Item A Minutes of the regular meeting of January 26, 2026.

V. OTHER BUSINESS

Item B Landmark Site Building Permit Report – January & February 2026

Item C Fire Station #1 Renovation project and scope presentation
Contact Barrett Lipomi 209-522-8900 or www.redincarchitects.com

Item D GIS Story Maps Update presentation
Contact: David Todorut 209-577-5496 or dtodorut@modestogov.com

Item E Potential Landmark Outreach presentation
Sonya from PIO office to introduce social media outreach.
Contact: Radha Hayagreev 209-577-6257 or rhayagreev@modestogov.com

Item F 7th street bridge improvements update
From: Stan County PW Deputy Director, Sambath (Sam) Chrun or Deputy
Director Andrew Malizia.
Contact: Radha Hayagreev rhayagreev@modestogov.com and Arcelia
Garcia garciaar@stancounty.com

VI. PUBLIC HEARINGS

None

VII. NEW BUSINESS

None

VIII. COMMENTS AND COMMITTEE REPORTS

Forestry department update on the Landmark tree maintenance
Contact: Katharine Martin kamartin@modestogov.com

IX. MATTERS TOO LATE FOR THE AGENDA

These may be presented by members of the Landmark Preservation
Commission and staff upon determination by a majority vote that an emergency
exists, as defined by State law, or by a 2/3 vote that (1) there is a need to take
immediate action, and (2) that the need for action came to the Commission's
attention after the agenda was posted.

X. ADJOURNMENT

Next LPC meeting will be April 20, 2026, at 1:00pm.

In accordance with the requirements of Title II of the Americans with Disabilities Act (“ADA”) of 1990, the Fair Employment & Housing Act (“FEHA”), the Rehabilitation Act of 1973 (as amended), Government Code section 11135 and other applicable codes, the City of Modesto (“City”) will not discriminate against individuals on the basis of disability in the City’s services, programs, or activities. For more information, please visit the City of Modesto website at <https://www.modestogov.com/865/Americans-with-Disabilities-Act-ADA>

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Clerk’s office at 209-577-5396. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Esta Agenda está archivada en la División de Planificación, en el tercer piso, de la Plaza de 10th Street y en el tablero de publicaciones en la entrada de la Plaza de 10th Street, y está disponible en el sitio web de la Ciudad en www.modestogov.com .

En conformidad con la Ley de Estadounidenses con Discapacidades, si necesita asistencia especial para participar en esta reunión, comuníquese con el la Cidudad de Modesto al 209-577-5267. Se requiere notificación 48 horas antes de la reunión permitirá a la Ciudad hacer arreglos razonables para garantizar la accesibilidad a esta reunion. De conformidad con los requisitos del Título II de la Ley de Estadounidenses con Discapacidades (“ADA”) de 1990, la Ley de Equidad en el Empleo y la Vivienda (“FEHA”), la Ley de Rehabilitación de 1973 (enmendada)la sección 11135 del Código de Gobierno y otros códigos aplicables, la Ciudad de Modesto (“Ciudad”) no discriminará a las personas por discapacidad en los servicios, programas o actividades de la Ciudad. Para obtener más información, visite el sitio web de la Ciudad de Modesto en: <https://www.modestogov.com/862/Americans-with-Disabilities-Act-ADA>

Posted pursuant to Government Code Section 54954.2 on the bulletin board at Tenth Street Place on

_____ at _____ by _____
date time signature